



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application**

**SOPKO et al.**

**Application Number: 09/935,843**

**Filed: August 24, 2001**

**For: METHOD AND SYSTEM FOR PROVIDING  
MAINTENANCE & MANAGEMENT SERVICES FOR  
LONG-TERM CAPITAL EQUIPMENT OR  
FIXTURES BY PROVIDING A PERFORMANCE  
WARRANTY (AS AMENDED)**

**Attorney Docket No. TREM.0001**

**Art Unit 3629**

**Special Program**

**Examiner**

**Fisher, Michael J**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS PAID | RATE         | CALCULATION |
|---|-----------------------------------|-------------------------------|-------------|--------------|-------------|
| Total Claims  | 16                                | 16                            | (Over 20)   | x \$50       | 0           |
| Independent<br>Claims   | 3                                 | 3                             | (Over 3)    | x \$200      | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |             | + \$360      | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).<br>IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED |                                   |                               |             | x ½          |             |
|   |                                   |                               |             | <b>TOTAL</b> | <b>0.00</b> |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action  
(with Claim Amendments)

[ ] Substitute Specification

[ ] Preliminary Amendment

[ ] Other \_\_\_\_\_

[ ] Petition for Extension of Time

[ ] Terminal Disclaimer

[ ] Letter to Draftsperson

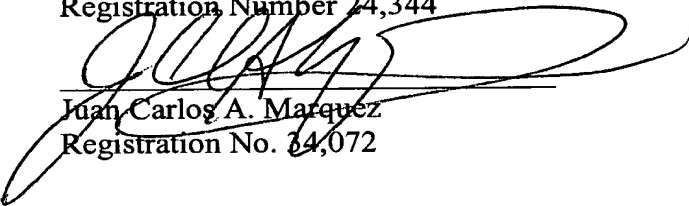
[x] Request for Continued Examination

[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ x ] A check in the amount of **\$790.00** to cover the RCE fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
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**May 10, 2005**